

Washington Section American Water Resources Association 2018 - 19 Fellowship Announcement

The Washington State Section of the American Water Resources Association (AWRA) is seeking nominations for its 2018 - 19 Fellowship Award. For the 2018 - 19 academic year two fellowships will be given. One award will be to a member of a Washington Section affiliated Student Chapter. The other award will go to a student enrolled in a graduate program at a college or university in Washington State. Both fellowships are for a full-time graduate student completing an advanced degree in an interdisciplinary water resources subject. In addition to \$2500 in cash, the award includes a one-year membership in both the State and National AWRA, a one-year subscription to the *Journal of the American Water Resources Association*, and admission to the Washington State Section Annual Conference.

Any academic department with students enrolled in water resources programs may submit nominations for the award. The application packet, limited to **five** pages, should include the following:

1. A brief letter of nomination from a faculty representative familiar with the students work;
2. Completed Application Form;
3. Statement of goals and objectives for graduate work;
- 4a. Detailed description of research interest; or
- 4b. Students pursuing a non-thesis degree should include a one page essay on how the course of study being followed will allow the applicant to accomplish the goals and objectives outlined in section 3.

Qualified students need to fill out the application form and prepare the additional information requested above and mail it to the address below. The letter of nomination may be mailed under separate cover by the faculty representative or included with the applicant's package. Items two through four constitute the application package and must be prepared by the applicant. Nominations will be evaluated on:

1. The interdisciplinary nature of the course of study and research;
2. The effectiveness of the response in communicating research objectives;
3. The potential for application of the work to the current needs in water resources management; and
4. The reviewers overall impression of the applicants qualifications and presentation.
5. The reviewers will consider applications from prior winners of the award if the research is different from or an expansion on the work presented earlier. Applicants may receive no more than two awards during their academic career.

Nominations will be accepted at any time between the date of this posting and **February 15, 2019**. The Fellowship Committee will evaluate all applications received and will recommend recipients for the Open and Student Section winners to the Washington Section Board of Directors. The Board may approve the selections as early as the March 2019 Board meeting. The winners will be notified as soon as the board approves the award. Special recognition will be given to the fellowship recipients at a State Section event.

The recipients will prepare an article describing their research or other relevant topic for the Section newsletter within one year of the award.

For additional information contact Stan Miller by email at samillerh2o@comcast.net or by phone at (509) 953-7887.

Send the completed Application Packet to the email address above - submitting by email will greatly facilitate evaluation - (.pdf or MS Word format) or mail to:

Stan Miller, Fellowship Committee Chair
AWRA Washington State Section
1329 S. Ferris Court
Spokane, WA 99202

Current Academic Program

Describe the program in which you are currently enrolled. This is the program that will be evaluated for purposes of the 2018 - 2019 fellowship award.

<u>Educational Institution</u>	<u>Area of Study</u>	Degree	<u>Completion Expected Date</u>
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Thesis or Dissertation Topic (if applicable) _____

Major Professor _____

Major Professor Contact: Address _____ Phone _____

Proposed Course Work

List the courses you have taken or plan to take as part of your degree program. Include the course grade for those classes you have completed. If necessary, attach additional sheets to list all relevant course work.

<u>Course Number</u>	<u>Course Title</u>	<u>Grade</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
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_____	_____	_____
_____	_____	_____
_____	_____	_____

Submitting the Final Application

For additional information contact Stan Miller by email at samillerh2o@comcast.net or by phone at (509) 953-7887.

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 1329 S Ferris Court
 Spokane, WA 99202